

ALPINE'S 27<sup>th</sup> ANNUAL ARTWALK 2020  
FOOD VENDOR/FOOD TRUCK APPLICATION AND RULES  
NOVEMBER 20<sup>th</sup> & 21<sup>st</sup>  
THIS YEAR'S EVENT IS 10-6

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ SALES TAX NUMBER: \_\_\_\_\_

DESCRIPTION OF ALL FOOD TO BE SOLD:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOOD VENDOR BOOTH SIZE: 10' X 15' BOOTH FEE: \$250.00

FOOD TRUCK SPACE SIZE: 12'X15' BOOTH FEE \$300

If you need more room it equals more money, please contact immediately, 432-294-1071

**ONLY MONEY ORDERS ACCEPTED AS PAYMENT IN ADVANCE**

Make payable to: Alpine's Gallery Night, Inc.

**DEADLINE TO APPLY IS SATURDAY OCTOBER 26<sup>TH</sup>**

- **REQUIRED TO BRING 3 TRASH CONTAINERS FOR PUBLIC USE, THIS DOES NOT INCLUDE YOURS FOR PERSONAL USE.**
- **NO MICROWAVE OVENS ALLOWED**
- **ARTWALK WILL ISSUE FOOD VENDOR PERMITS THAT WILL BE DISPLAYED AT CASHIER WINDOW. PICK UP @ KIOWA GALLERY.**
- **NO PERSONAL VEHICLES ALLOWED IN UNION PACIFIC PARKING LOT AFTER SETUP.**
- **NO PARKING ON HOLLAND AVE. OR UNION PACIFIC PROPERTY**
- **NO TENT STAKES ALLOWED INTO ASPHALT, USE WEIGHTS TO HOLD TENT DOWN.**
- **ELECTRICITY WILL BE TURNED ON FRIDAY MORNING AT 9 AM**
- **ARRIVAL: THURSDAY NOVEMBER 19<sup>TH</sup> BY NOON.**
- **Must have Texas Food Handlers Permit. The inspector WILL be by your booth/food truck.**
- **THIS IS A RAIN OR SHINE OUTDOOR EVENT. NO REFUNDS FOR BAD WEATHER.**

Your signature accepts our terms and conditions.

SIGNATURE: \_\_\_\_\_

P.O. BOX 788, ALPINE, TX. 79831 ●432-294-1071

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