

ALPINE'S 26th ANNUAL ARTWALK 2019  
FOOD VENDOR/FOOD TRUCK APPLICATION AND RULES

NOVEMBER 22<sup>nd</sup> & 23<sup>rd</sup>  
November 24<sup>th</sup> Open for Breakfast (Optional)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ SALES TAX NUMBER: \_\_\_\_\_

DESCRIPTION OF ALL FOOD TO BE SOLD:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOOD VENDOR BOOTH SIZE: 10' X 15' BOOTH FEE: \$350.00

FOOD TRUCK SPACE SIZE: 12'X15' BOOTH FEE \$400

If you need more room, it equals a fee increase, please contact immediately, 432-837-3067

**ONLY MONEY ORDERS ACCEPTED AS PAYMENT IN ADVANCE**

Make payable to: Alpine's Gallery Night, Inc.

**DEADLINE TO APPLY IS SATURDAY NOVEMBER 1, 2019.**

- **REQUIRED TO BRING 3 TRASH CONTAINERS FOR PUBLIC USE, THIS DOES NOT INCLUDE YOURS FOR PERSONAL USE.**
- NO MICROWAVE OVENS ALLOWED
- ARTWALK WILL ISSUE FOOD VENDOR PERMITS THAT WILL BE DISPLAYED AT CASHIER WINDOW. PICK UP @ KIOWA GALLERY.
- NO PERSONAL VEHICLES ALLOWED IN UNION PACIFIC PARKING LOT AFTER SETUP.
- NO PARKING ON HOLLAND AVE. OR UNION PACIFIC PROPERTY
- NO TENT STAKES ALLOWED INTO ASPHALT, USE WEIGHTS TO HOLD TENT DOWN.
- ELECTRICITY WILL BE TURNED ON FRIDAY MORNING AT 9 AM
- ARRIVAL: THURSDAY NOVEMBER 21<sup>st</sup> NOON.
- Must have Texas Food Handlers Permit. The inspector WILL be by your booth/food truck.
- THIS IS A RAIN OR SHINE OUTDOOR EVENT. NO REFUNDS FOR BAD WEATHER.

Your signature accepts our terms and conditions.

SIGNATURE: \_\_\_\_\_

P.O. Box 778., ALPINE, TX. 79831 ● 432-837-3067

[www.artwalkalpine.com](http://www.artwalkalpine.com)

[info@artwalkalpine.com](mailto:info@artwalkalpine.com)