

**ALPINE'S 24rd ANNUAL ARTWALK 2017  
NOVEMBER 17<sup>TH</sup> & 18<sup>th</sup>**

**Location Application fee: \$300    **Deadline is SEPT 1<sup>ST</sup>****

***Make checks payable to:*** Alpine's Gallery Night, Inc. 105 E. Holland Ave., Alpine, Texas 79830

Name of Gallery or Studio: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Phone and cell phone: \_\_\_\_\_

Date received application: \_\_\_\_\_

Payment information: \_\_\_\_\_

What type of art will be displayed at your official location? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List all artists that are showing at your official location: \_\_\_\_\_

[info@artwalkalpine.com](mailto:info@artwalkalpine.com) • [artwalkalpine.com](http://artwalkalpine.com)

## **GENERAL INFORMATION:**

In the weeks to come, Volunteers from Alpine's Public Library will be contacting you for donations to the Art Silent Auction that will benefit our public Library. We endorse this fundraiser and ask that each location request a donation from participating artists to lend a helping hand. Thank you in advance for supporting our local library.

## **ARTWALK SIGNS:**

We deliver signs the week of ARTWALK; PLEASE TAKE CARE OF YOUR SIGN! Please leave your signs after the last night of the event in front of your location so that they may be picked up on Sunday.

## **LIVE MUSIC:**

We are encouraging every location to have an acoustic set sometime during this year's event.

## **GALLERY GUIDE:**

The Alpine Avalanche will again publish this year's Gallery Guide on November 16<sup>TH</sup>. The deadline to provide them with content, photos and information about your location is October 30<sup>th</sup>.

## **ALPINE CHAMBER OF COMMERCE & ALPINE VISITOR CENTER:**

The Chamber of Commerce and Alpine Visitor Center will have additional materials available for tourists. Postcards, gallery guides and maps for this year's event. Please post that information on your website.

## **ART WORKSHOPS:**

- **MOSAIC WORKSHOP BY LIZ SIBLEY**
- **BLACKSMITHING WORKSHOP BY TODD ELROD**
- **LUMINARIAS BY DALE JENSSEN**
- **MORE TO BE ANNOUNCED**

## **POSTCARDS:**

**If you have a mailing list of people that you would like us to send Artwalk 2017 postcards to, please provide it on an Excel Database by Oct. 1<sup>st</sup>. You may email or bring us a flash drive at 105 E. Holland (Tues-Sat, 10-5). If you mail any out postcards on your own, you will need to apply a .49 stamp because the bulk mail will be invalid.**

[www.artwalkalpine.com](http://www.artwalkalpine.com)  
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