

ALPINE'S 23RD ANNUAL ARTWALK 2016
FOOD VENDOR APPLICATION AND RULES
NOVEMBER 18TH & 19TH
November 20th Open for Breakfast (Optional)

NAME: _____

ADDRESS: _____

EMAIL: _____

CELL PHONE: _____ SALES TAX NUMBER: _____

DESCRIPTION OF ALL FOOD TO BE SOLD:

FOOD VENDOR BOOTH SIZE: 10' X 15' BOOTH FEE: \$300.00- Make payable to: Alpine's Gallery Night, Inc.
If you need more room it equals more money, please contact immediately, 432-837-3067 (Closed Sun & Mon.).
ONLY MONEY ORDERS ACCEPTED AS PAYMENT IN ADVANCE
DEADLINE TO APPLY IS SATURDAY NOVEMBER 1, 2016.

- **REQUIRED TO BRING 3 TRASH CONTAINERS FOR PUBLIC USE, THIS DOES NOT INCLUDE YOURS FOR PERSONAL USE.**
- NO MICROWAVE OVENS ALLOWED
- ARTWALK WILL ISSUE FOOD VENDOR PERMITS THAT WILL BE DISPLAYED AT CASHIER WINDOW. PICK UP @ KIOWA GALLERY.
- NO VEHICLES ALLOWED IN UNION PACIFIC PARKING LOT AFTER SETUP.
- NO PARKING ON HOLLAND AVE. OR UNION PACIFIC PROPERTY
- NO TENT STAKES ALLOWED INTO ASPHALT, USE WEIGHTS TO HOLD TENT DOWN.
- ELECTRICITY WILL BE TURNED ON FRIDAY MORNING AT 9 AM
- ARRIVAL: THURSDAY NOVEMBER 17th NOON.
- Must have Texas Food Handlers Permit. The inspector WILL be by your booth/food truck.
- THIS IS A RAIN OR SHINE OUTDOOR EVENT. NO REFUNDS FOR BAD WEATHER.

Your signature accepts our terms and conditions.

SIGNATURE: _____
105 E. HOLLAND AVE., ALPINE, TX. 79830 • 432-837-3067

www.artwalkalpine.com
info@artwalkalpine.com